**SNRL JAIRAM GIRLS COLLEGE, LOHAR MAJRA, KURUKSHETRA**

**Adhoc/Temporary Teaching, Non-Teaching Staff recruitment June-July, 2018**

**Application Form**

Photo to be affixed at the time of interview

Name of the Department:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name (as in Xth/HSC certificate): | | | | | | |  | | | | | | | | | | | | |
| 1. Father’s Name (as in Xth/HSC certificate): | | | | | | |  | | | | | | | | | | | | |
| 1. Date of Birth & Age: | | | | | | |  | | | | | | | | | | | | |
| 1. Nationality: | | | | | | |  | | | | | | | | | | | | |
| 1. Marital Status: | | | | | | |  | | | | | | | | | | | | |
| 1. Category: | | | | | | | **GEN** | | | **OBC** | | | **SC** | | | **ST** | | **PwD** | |
|  | | |  | | |  | | |  | |  | |
| 1. Address for Communication:   **Mobile No :**  **Email Address:** | | | | | | | | | | | | | | | | | | | |
| 1. Educational Qualifications: | | | | | | | | | | | | | | | | | | | |
| **S. No.** | **Exam Passed** | **Name of the Institute** | | | **University** | | | | **Period** | | | | | **Year of Passing** | | | **% Marks/CGPA** | | **Class/Rank** |
| **From** | | **To** | | |
|  |  |  | | |  | | | |  | |  | | |  | | |  | |  |
|  |  |  | | |  | | | |  | |  | | |  | | |  | |  |
|  |  |  | | |  | | | |  | |  | | |  | | |  | |  |
|  |  |  | | |  | | | |  | |  | | |  | | |  | |  |
|  |  |  | | |  | | | |  | |  | | |  | | |  | |  |
| 1. Experience (In Chronological Order): | | | | | | | | | | | | | | | | | | | |
| **Name of Organization** | | | **Period** | | | **Designation & Nature of Duties** | | | | | | **Salary Drawn** | | | **Duration** | | | | |
| **From** | **To** | |
|  | | |  |  | |  | | | | | |  | | |  | | | | |
|  | | |  |  | |  | | | | | |  | | |  | | | | |
|  | | |  |  | |  | | | | | |  | | |  | | | | |
|  | | |  |  | |  | | | | | |  | | |  | | | | |
|  | | |  |  | |  | | | | | |  | | |  | | | | |
|  | | |  |  | |  | | | | | |  | | |  | | | | |
| 1. List of paper publications, if any (Best Two): | | | | | | | | | | | | | | | | | | | |
| a) | | | | | | | | | | | | | | | | | | | |
| b) | | | | | | | | | | | | | | | | | | | |
| 1. List of Certificates/ Testimonials | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | |
| **DECLARATION**  I hereby declare that the information in this form is true to the best of my knowledge and belief.  Place: ……………………. Signature of the Applicant  Date: …………………….. Name: ………………............... | | | | | | | | | | | | | | | | | | | |